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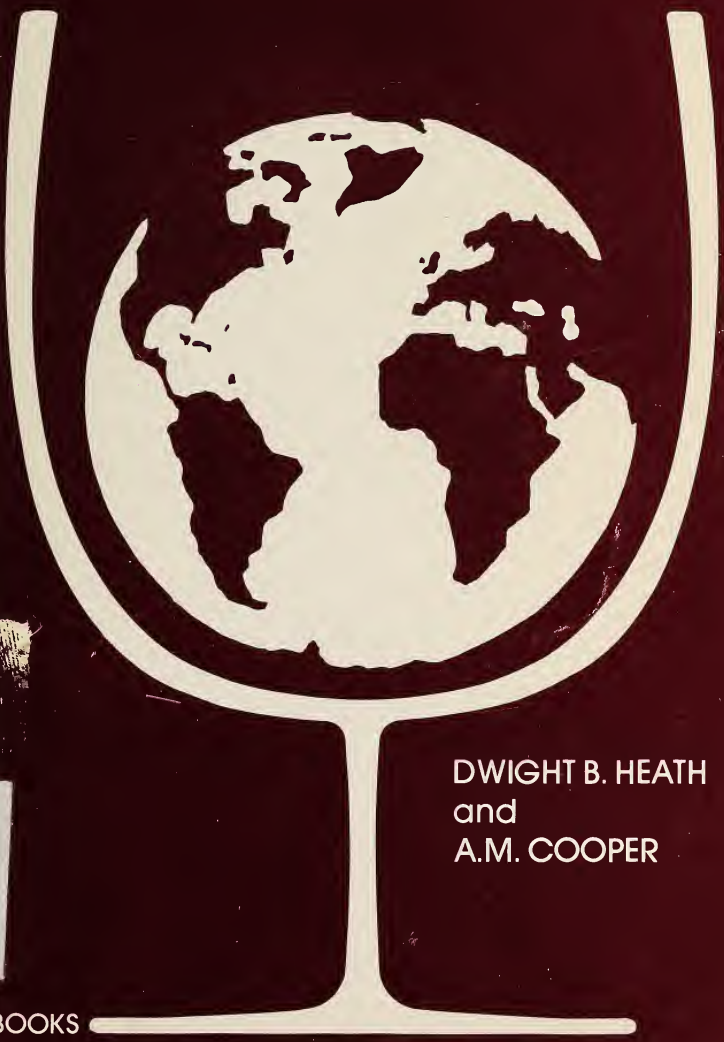
Alcohol Use and World Cultures

A Comprehensive Bibliography of Anthropological Sources



DWIGHT B. HEATH
and
A.M. COOPER

BOOKS

ALCOHOL USE AND WORLD CULTURES:

A COMPREHENSIVE BIBLIOGRAPHY OF ANTHROPOLOGICAL SOURCES

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ALCOHOL USE AND WORLD CULTURES:

A COMPREHENSIVE BIBLIOGRAPHY OF ANTHROPOLOGICAL SOURCES

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FOREWORD

For at least two reasons, it is a pleasure to write a foreword to this bibliography. First, it is gratifying that the rather formidable and onerous task which the indefatigable team of Heath and Cooper so willingly assumed has now been accomplished, and accomplished with the care and thoroughness characteristic of all their work. Second, from a personal standpoint, the publication of the Heath and Cooper bibliography serves to remove a long-standing sense of discomfort that nothing had been done to up-date its predecessor, Culture and alcohol use, published 13 years ago and out of print for some time.

It is true that, in 1967, Carole Yawney and I considered that the need for future editions of our bibliography would be obviated by the International Bibliography of Studies on Alcohol, the first volume of which (covering the period 1901-1950) had just appeared. However, further volumes did not materialize and, in the meantime, the amount of literature increased very greatly. In 1967 we listed 448 references; Heath and Cooper have listed nearly four times as many. While the difference no doubt reflects an exponential growth of interest in anthropological aspects over the period, it probably also reflects - one might as well admit - the relatively greater bibliographic skills of Heath and Cooper.

In any event, we were delighted when these distinguished anthropologists - renowned for their own numerous contributions to the topic - agreed to prepare a new edition. Professional researchers and many others interested in the problems of alcohol are in their debt for undertaking what may be aptly termed 'a labor of love', and thereby providing a ready reference to the large and widely scattered literature on Alcohol use and world cultures.

Robert E. Popham

Addiction Research Foundation
Toronto, May 21, 1980.

INTRODUCTION

Among the many psychoactive drugs that have been tried by human beings, none is more widely used than alcohol, and none has been used for so many centuries. There is probably no other substance that has also been used so widely as a food, as a sacrament, as a symbol of friendship and hospitality, or as a tranquilizer, an anesthetic, or an adjunct to recreation. The wide variety of roles that alcoholic beverages play in the lives of peoples throughout the world is reflected in the writings of anthropologists, travelers, historians, classicists, and others. Their attention to the subject reflects the importance of drinking in the lives of the people they study, probably more than it does their own preconceptions. For these reasons, the study of alcohol in world cultures has a significance that transcends even the enormous concern with health and social welfare that dominates much of the writing that deals with drinking in any modern nation.

PURPOSE

This bibliography has been compiled with the aim of providing easier and more comprehensive access to the large, diverse, and widely scattered literature that deals with alcoholic beverages in relation to human behavior among various populations throughout the world. In recent years, it has become a truism that the effects of alcohol can only be understood through a combination of biological, psychological, and sociocultural perspectives. Although there have been many attempts to make biological and psychological viewpoints about alcohol clear and accessible to non-specialists, there has been less emphasis placed on the sociocultural approach. This is especially ironic because it is, in some senses, the most interesting and exciting -- although people are dealing with the same substance (ethanol), it has very different meanings and uses among different populations. These are associated with very different values and attitudes, and they also lead to very different effects.

This is not the context in which to summarize the rich variation of alcohol-related beliefs and behaviors that occur around the world, or to analyze the reasons for certain limited similarities among the enormous differences. A recent anthology that offers a sampling of data is Mac Marshall's book (see citation no. 813), available in paperback. An account of how this literature evolved through time is provided in an article by Heath (521), and a detailed review of the theoretical implications of it is available in another article by Heath (520).

In a very real sense, this volume is an extension of the pioneering work of Robert E. Popham and Carole D. Yawney, whose Culture and alcohol use (968) made invaluable contributions in many respects. For those in many disciplines who are interested in the literature on alcohol and other drugs, their compilation made accessible a rich corpus of cross-cultural evidence that had been largely ignored because it was scattered so widely in such varied and sometimes recondite sources. For anthropologists, it

made clear the wealth of data that were already available on this important subject, and made it easier to find salient studies on which to base comparisons, regional surveys, tests of hypotheses, and so forth. For the Addiction Research Foundation, it set a high standard at the very beginning of their venture into publishing bibliographies, an enterprise that is often viewed as a labor-of-love but that contributes significantly both in terms of general education and in terms of furthering research.

SCOPE

No bibliography can be truly comprehensive, but we have attempted to provide an up-to-date list of most of the sources that deal with alcohol in sociocultural perspective, throughout time and space. Coverage is intentionally broad and inclusive in every respect. In temporal terms, it ranges from prehistory to mid-1978; we expect that revised editions or addenda will be issued from time to time to update the coverage. In spatial terms, no area of the world has been ignored. To be sure, the amount available dealing with various continents and countries is highly variable, but that reflects the work that has been done at least as much as the interests of the compilers.

In topical terms, selectivity has been more problematic. Our general aim has been to include all that we could find that describes the range of beliefs and behaviors with respect to alcoholic beverages, written with an essentially anthropological orientation. Following the effective precedent that Popham and Yawney concisely spelled out in their second edition, we are "... concerned with drinking behavior (whether customary or pathological) in particular cultural contexts (whether literate or non-literate, past or present), or with the theoretical implications of cross-cultural similarities and differences in such behavior" (968, p. iii). Not only are tribal and peasant peoples represented, but so are non-Western civilizations. Not only are classical and other ancient peoples included, but so are our contemporaries. It may be worthwhile in this context also to note a few categories that are not included. Surveys of political jurisdictions (such as provinces, states, counties, etc.) are omitted, as are sociological or epidemiological studies among culturally heterogeneous categories that are sometimes referred to as special groups or populations (such as "women", "the aged", "students", "chronic drunkenness offenders", etc.), histories (other than those that emphasize alcohol use), and general ethnographic studies (except those that pay special attention to the analysis of patterns of beliefs and behavior concerning alcohol).

In qualitative terms, the materials listed are frankly uneven. A few items that were patently redundant, or almost certainly inaccurate, have been omitted, but there are many references here that provide little beyond simplistic description, often distorted by religious or ethnic biases, and some of the interpretations or analyses are also questionable. Such inclusion was made on the basis of our feeling that a few data may be better than none, especially with respect to weakly documented times or places, and that some topics are of sufficient sociological importance (e.g., ceremonial exclusion from one's natal caste in India) that even a fragmentary account may be

significant for theoretical or conceptual purposes.

This bibliography should serve students and laypersons as well as the international and multidisciplinary scholarly community. Although several languages are represented, English predominates. This is appropriate because so much is written by people for whom English is the first language, and because English-translations are often more readily accessible than an other-language original, unless one is working in a major research library.

Books, monographs, chapters in books, and articles in scientific journals comprise the bulk of the items that are cited. There is no intention that this be an exhaustive check-list, so reprintings and pre-publication versions are not cited. In those instances where a revised version is available, it is usually cited rather than the original, because the revision is usually more accurate and/or more detailed. In order to keep the list within manageable bounds, we have elected to be highly selective in our inclusion of unpublished materials. In a few instances, we have included reports to organizations, papers read at professional meetings, theses, dissertations, and so forth. Such inclusion was made on the basis of our estimation that the source was relatively important despite difficulty of access -- either exceptionally rich in data, or useful in addressing a topic that had otherwise been virtually neglected.

In short, our aim in this volume has been to make it easier for people to learn more about what is known -- and what remains to be known -- about patterns of beliefs and behavior with respect to alcoholic beverages among the many and diverse cultures of the world.

FORMAT AND USE

The bulk of this volume is a listing of citations, each identified with a unique citation number to the left of each entry. An index of authors and an index of subjects should be helpful to users who want to find the works of a particular individual, to explore a particular topic, to learn about drinking among a given population, and so forth.

The citations are listed in alphabetical order, by the surname of the senior author. For an author who has written more than one item, the sequence of entries under his/her name is chronological. Among various jointly authored items by the same senior author, the same order applies, i.e., chronological sequence, not names of junior authors, determines the order. Among items by the same senior author which appear in the same year, the order is alphabetical by title. Prefixed names e.g., Mac and Mc, are not ordered separately, but are interspersed alphabetically throughout the citations. Some authors use only initials for names other than surnames; in instances where the compilers feel confident, we have completed the names [in brackets]. Unsigned articles and editorials are listed under "Anonymous", regardless of the source in which they appeared. In those instances where a report from a government agency, corporation, or other such entity lacks any indication of authorship, on front and back of the title page, the

corporate name is used as author.

In a few citations, we have provided additional data that is not available in the original source. For example, non-English titles are translated [in brackets]. Date of publication seems so important a fact that we have inserted it [in brackets] in those instances where we are confident, on the basis of independent evidence, even though the title page lacked a date. We have not, however, changed the date of those citations for which the date of imprint is incorrect in the original.

Indexing is intended to help an interested person, even one with little prior knowledge of the subject, to find relevant sources. Abundant use of cross-references avoids the limitations sometimes posed by professional jargon. For example, someone interested in drinking among "American Indians" would quickly find that they are here called "Native Americans", and could then look at the full range of sources listed under that broad rubric, or could select a particular region or culture-area from among these named, or even an individual tribe. A student with specific interest would presumably begin with the tribal name and could quickly find the relevant numbers listed under that entry.

Different authors sometimes use the same word with different meanings, however, so one should be aware that, for example, some of the sources indexed under "anomie" emphasize confusion about norms, whereas others emphasize frustration about non-achievement of goals. It also deserves mention that an index-entry signals only that a source includes important discussion of a topic, and does not necessarily mean that that variable in any way causes drinking or alcohol problems. For example, although many entries under "acculturation" and "urbanization" treat them as significant factors in connection with alcohol-related social or psychological pathologies, some other sources take pains to emphasize the absence of such a linkage.

Readers who are interested in pursuing a particular topic in greater depth should be able, with a little extra effort, to seek out other relevant publications, using the Classified Abstracts Archive of the Alcohol Literature (see citation no. 646), or the excellent index of Journal of Studies on Alcohol.

In a sense, a bibliography should be thought of as a tool. The measure of its worth is the success of those who use it. And it must be kept honed if it is to serve over any length of time. We hope that anyone who has occasion to use this bibliography will find it helpful, and we also hope that anyone who knows of other relevant sources will notify us in order that subsequent editions may be more complete.

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A volume such as this is always the outgrowth of many years' interest and work on a subject. The Addiction Research Foundation has provided an appropriate opportunity through publication in its Bibliographic Series, for us to share this compilation with others who may find it useful. Brown University has provided an institutional context that has allowed us to pursue alcohol studies and our other interests, in the company of good students and colleagues.

It was Mark Keller, then editor of the Quarterly Journal of Studies on Alcohol, who originally sparked our interest in the field; he continues to set a good example in his diligence, breadth, wit, stamina, and respect for documentation. Clyde Kluckhohn at Harvard University, and George Murdock and Floyd Lounsbury at Yale, effectively taught anthropology by effectively doing anthropology. At Brown, Roswell Johnson, David Lewis, and Sidney Cobb have helped sustain our involvement with alcohol studies in recent years, and Paul Freund contributed to expanding the list of references.

Robert Popham, at the Addiction Research Foundation, not only compiled the prototype volume, but also encouraged us to undertake this expansion and updating of it. As a pioneer in anthropology and alcohol studies, he has shared generously with us. During our occasional visits to the Foundation, we have enjoyed both ample hospitality and stimulating collegiality. The staff of the Library, first under Ron Hall and later under Anne Johnston, have helped to make our work there pleasant as well as fruitful. Also during our brief stays at the Foundation, working luncheons with Wolfgang Schmidt have broadened our perspectives in many other fields. The Foundation is fortunate to have Ron Hall, who combined efficiency with good humor, and flexibility with attention to detail, in editing this volume as in his multifarious other jobs. In short, he made a hard job fun. Others at ARF who assisted in putting the finishing touches on the manuscript include Library staff members Colleen Mulloy (who verified references, coded computer index forms, proofread) and Dana Tetera (who typed the final manuscript), and the staff of ARF's Computer Services.

The compilation of this volume was completed while Heath was director of a postdoctoral program of "Social Science Research Training on Alcohol" sponsored by the National Institute on Alcohol Abuse and Alcoholism, of the United States Public Health Service. However, no funds from that grant (5 T32 AA07131) were used in connection with the project, nor did any other agency, public or private, provide financial support.

CITATIONS

The following list of citations is intended to provide a fairly comprehensive guide to the diverse and scattered literature that relates to alcohol use in world cultures. For a brief discussion of the scope, format, and suggestions for using the bibliography, see the Introduction (pp. ix); criteria for inclusion, and the sequence of listing are also explained there.

Each entry is identified by a citation number (in sequence, at the beginning of the entry).

Users of this volume are invited to communicate with the compilers in order to identify any problems that may arise, and to suggest other references for inclusion in subsequent revisions.

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INDEX OF SUBJECTS

The purpose of this index is to help anyone who wants to find works that deal with a particular concept, theory, or topic on the one hand, or with a particular area, nation, tribe, or other special population on the other. Ample use of cross-references marked "see..." is intended to guide users to key-words, in recognition of the fact that terminology differs from time to time just as it differs among users with different backgrounds. Cross-references marked "see also..." indicate that some of the entries under the alternative entry or entries will probably also be relevant. Scope-notes are included (in parentheses, following the key-word) in those instances when it seems appropriate to limit, specify, qualify, or otherwise explain more fully the meaning of a term in its usage as a key-word in this context.

The numbers following each entry are the numbers of individual references in the list of "Citations" rather than page-numbers within this volume.

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names of peoples that are specifically cited in the sources include the following (see individual index-entries): Akan; Ama; Amhara; Bakoena; Balobedu; Bangui; Bantu; Bapedi; Bapende; Baraguru; Bassari; Biblical peoples; Bomuana; Buganda; Cape Coloured;

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names of peoples that are specifically cited in the sources include the following (see individual index-entries): Ainu; Ami; Bhils; Biblical peoples; Bukidnon; Bulsar; Classical peoples; Dyak; Eskimos; Gond; Islam; Kayan; Loi-Manipuri; Meo; Murut; Newar; Oraon; Persians, ancient; Reddi; Subanun; Suraf; Tagalog; Yakut; Yemenites
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names of peoples that are specifically cited in the sources include the following (see individual index-entries): Aztec; Blacks; Chamula; Chichicastenango; Cuna; Huichol; Kekchi; Maya; Mestizos; Mexica; Mixtec; Otomí; Oxchuc; Tarahumara; Tarascan; Tojolabal; Totonac; Zapotec; Zinacantan
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see accidents
dysfunctions
(unfavorable outcomes of drinking, whether in social, economic, psychological, or other terms)
see also alcoholism; pathology; psychiatric problems; et al.
10, 45, 48, 65, 73, 76, 77, 81, 97, 166, 175, 202, 210, 211, 218, 228, 232, 260, 268, 281, 282, 293, 315, 339, 367, 376, 395, 406, 411, 425, 427, 438, 491, 527, 530, 534, 538, 560, 565, 573, 582, 583, 592, 602, 607, 608, 629, 631, 632, 651, 658, 696, 705, 714, 716, 720, 775, 783, 806, 821, 827, 828, 868, 902, 922, 942, 945, 955, 958, 959, 981, 983, 1012, 1013, 1023, 1059, 1098, 1134, 1136, 1167, 1222, 1229-1231, 1256, 1275, 1286, 1289, 1295, 1313, 1323, 1338, 1339, 1344, 1346, 1348, A3, A9

East Indians
see India; Overseas Indians; names of peoples (Asia)
economics
(refers to cost- and exchange-values of alcoholic beverages)
115, 118, 122, 130, 155, 178, 185, 186, 206, 268, 280, 288, 303, 306, 333, 334, 336, 345, 346, 354, 359, 367, 393, 397, 402, 406, 410, 411, 415, 419, 430, 438, 471, 477, 481, 484, 489, 493, 503, 511, 530, 538, 559, 565, 568, 570, 591, 604, 623, 627, 629, 637, 652-654, 660, 678, 685, 692, 695, 697, 703, 704, 707, 728, 733, 738, 754-757, 759, 761, 811, 827-829, 839, 871, 874, 902, 903, 919, 924, 925, 928, 937, 954, 958, 973, 1021, 1022, 1025, 1029, 1044, 1052, 1053, 1065, 1068, 1077, 1115, 1116, 1120, 1121, 1123, 1134, 1142, 1145, 1157, 1162, 1163, 1169, 1173, 1175, 1179, 1190, 1192, 1198, 1212, 1228, 1239, 1241, 1243, 1247, 1264, 1277, 1280, 1282, 1302, 1303, 1313, 1318, 1320, 1349, A29, A39
Ecuador
99, 218, 410, 826, 827, 989, 1025
education
see enculturation
ego
see self
Egypt
(modern)
62
Egyptians, ancient
287, 294, 942, 1184
elderly
215, 1069

enculturation
(refers to the teaching of youth, by their elders, of beliefs and behaviors about alcohol)
see also norms
9, 35, 38, 67, 124, 125, 469, 490, 553, 560, 673, 685, 837, 868, 890, 891, 916, 1009, 1017, 1061, 1122, 1137, 1265, 1345

England
see also United Kingdom
61, 92, 112, 146, 268, 312, 407, 439, 441, 443, 480, 496, 497, 589, 638, 818, 839, 860, 871, 908, 916, 963, 1023, 1035, 1063, 1101, 1107, 1223, 1250, 1273, 1280, 1310, 1313

epidemiology
(refers to the incidence and/or prevalence of drinking problems, "alcoholism", and/or related pathologies in specific populations)
31, 33, 49, 64, 111, 115, 132, 153, 209-212, 219, 313, 314, 316, 328, 415, 431, 470, 483, 525, 526, 528, 566, 567, 574, 587, 629, 669, 681, 683, 703, 704, 786, 789, 854, 887, 898, 899, 922, 927, 956, 959, 1037, 1089, 1098, 1103, 1104, 1113, 1134, 1178, 1232, 1259, 1286, 1295, 1296, 1300, 1305

Eskimos
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Ethiopia
see also Abyssinia
1196

ethnic/ethnicity/ ethnic groups
see Cross-ethnic studies; names of regions; names of peoples

ethnography
see names of specific populations; see also customs; research methods

ethnohistory
see history

ethnology
see Cross-cultural studies; distribution; World survey

ethnoscience/ethnosemantics
see semantics

etiology
(presumed causes of drinking problems, "alcoholism", etc.)
30, 38, 64, 110, 111, 264, 440, 531, 575, 603, 685, 732, 825, 840, 1108, 1319

Europe
(includes the entire continent and offshore islands) names of nations and regions that are specifically cited in the sources include the following (see individual index-entries): Austria; Bosnia; Catalonia; Croatia; Czechoslovakia; Denmark; England; Faroe Islands; Finland; France; Germany; Greece; Greenland; Hebrides Islands; Herzegovina; Hungary; Iceland; Illyria; Ireland; Italy; Netherlands; Norway; Poland; Portugal; Scandinavia; Scotland; Serbia; Slovakia; Soviet Union; Spain; Sweden; Switzerland; Tyrol; United Kingdom; Wales; Yugoslavia
names of peoples that are specifically cited in the sources include the following (see individual index-entries): Albanians; Basques; Biblical peoples; Classical peoples; Greeks, ancient; Gypsies; Irish-Americans; Italian-Americans Lapps; Romans, ancient
20, 92, 108, 136, 250, 398,

399, 403, 423, 544, 705, 1034, 1036, 1091, 1094, 1102, 1347

family
see also heredity; kinship; social organization
6-8, 10, 57, 112, 124, 125, 149, 411, 481, 553, 575, 685, 837, 902, 1017, 1265, 1269, 1287, 1328, A16

Faroe Islands
150

female
(includes detailed information specifically on girls and/or women)
67, 71, 84, 247, 257, 349, 435, 456, 481, 711, 843, 891, 1110, 1111, 1142, 1214, 1302, 1303, 1331

fighting
(as a sequel to drinking)
see also aggression
150, 252, 254, 367, 426, 478, 530, 537, 767, 1066

Fingo
(South Africa)
857

Finland
see also Lapps
24-26, 191, 192, 365, 478, 935, 957, 1074, 1075, 1192, 1252

firewater myth
see Native Americans; "race"; stereotype

flushing
see "race"

folklore
(attitudes and usages of alcoholic beverages as reflected in songs, tales, and other folk and popular media)
120, 235, 237, 245, 250, 360, 362-364, 403, 423, 435, 458, 478, 506, 549, 600, 616, 618, 619, 628, 799, 832, 833, 878, 938, 941, 961, 980, 1010, 1036, 1092, 1093, 1150, 1184, 1192, 1196, 1252, 1269, 1284, 1328, 1335, 1336

food
see nutrition

France
35, 64, 441, 599, 687, 807, 817, 1061

functions
(favorable outcomes of drinking)
15, 65, 70, 71, 77, 94, 96, 97, 100, 122, 146, 156, 157, 160, 180, 181, 199, 203, 217, 223, 227, 231, 241, 255, 263, 293, 296, 300, 304-306, 308, 318, 320, 325, 326, 329, 336, 347, 359, 376, 394, 398, 399, 412, 421, 449, 450, 455, 456, 471, 484, 485, 503, 506, 512-517, 527, 530, 537, 555-558, 564, 565, 585, 594, 597, 607, 608, 611, 624, 636, 637, 640, 645, 650, 652-655, 658, 661, 673, 676, 678, 682, 685, 690, 696, 700, 712, 714, 716, 717, 720, 726, 734, 738, 745, 749, 754, 755, 765, 766, 768, 769, 774, 777, 782, 783, 792, 807, 821, 825, 827-829, 832-834, 855, 872, 874, 892, 894, 901, 903, 915, 918, 923, 935, 945, 948, 958, 960, 963, 966, 974, 975, 979, 989, 995, 996, 1004, 1011, 1014, 1019, 1020, 1025, 1027-1029, 1033, 1039, 1044, 1061, 1069, 1071, 1072, 1081-1083, 1098, 1101, 1120-1124, 1129, 1143, 1154, 1155, 1164, 1167, 1170, 1179, 1184, 1203, 1223, 1228, 1246, 1262, 1264, 1274-1276, 1285, 1288, 1302-1304, 1312, 1314, 1323, 1338, 1339, 1346, A10, A15, A29, A32, A44

fundamentalists
see Protestants

gambling
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Germany
198, 360, 532, 627, 819, 1010, 1058, 1092, 1093, 1150, 1348
Ghana
767, A33
Giriama
(Kenya)
928
girls
see female; youth
Gond
(India, includes Maria Gond)
362, 597
Greece
(modern)
127, 156, 157, 502, 635
Greek Orthodox Church
see Church
Greeks, ancient
see also Classical peoples
399, 842, 852, 853, 1034, 1184, 1189
Greenland
262, 772, 1142, 1144, 1225
groups
see social organization
Guatemala
199, 200, 1004, 1070
Guiana
(unspecified)
1046, A37
Guinea
140, 984
Gypsies
1208, 1245

Haida
(northwestern North America)
714
Haiti
167, 337
Hare
(northwestern North America)
351, 1081, 1082
Hawaiian Islands
134, 135, 719, 854, 1298
Hebrews
see Jews
Hebrides Islands
(Scotland)
A26
Henga
(Malawi)
471
heredity
see family; "race"
Herrero
(South Africa)
1247
Herzegovina
see also Yugoslavia
961
Hide
(West Africa)
359
Hinduism
see also caste; India
165, 226, 240, 434, 867, 938, 977, 987
Hispanos
(Spanish-speakers in the United States, including immigrants from Latin America, as well as Chicanos, Mexican-Americans, etc.)
42, 241, 320, 417, 424, 433, 456, 457, 465, 590, 607, 608, 615, 736, 778, 801, 1111, 1214, 1217, 1218, 1221, A15
history, pre-1500
(reference to alcoholic beverages, prior to 1500 A.D.)
see also Biblical peoples; Classical peoples; prehistory; names of nations and regions; names of peoples
1, 27, 60, 61, 79, 85-89, 92, 101-103, 108, 109, 118,

119, 136, 146, 154, 165, 184, 187, 195, 201, 215, 216, 236, 238, 240, 250, 261, 270, 287, 291, 292, 294, 306, 307, 338, 341, 342, 345, 354, 356, 357, 360, 363, 364, 382, 386, 398, 399, 403, 407, 416, 423, 434, 443, 446, 451-453, 458, 462, 472, 480, 498, 502, 532, 543, 544, 549, 589, 596, 599, 604, 627, 642, 643, 645, 647, 660, 672, 694, 706, 725, 741, 749, 763-765, 771, 776, 805, 806, 816, 839, 841-849, 851-853, 862, 867, 869, 871, 875, 877, 926, 933, 942, 963, 973, 974, 976, 977, 985, 986, 990, 992-994, 997, 1032, 1034, 1035, 1049, 1051, 1058, 1065, 1068, 1092-1094, 1102, 1109, 1135, 1148, 1150, 1151, 1165, 1184, 1187-1191, 1205, 1211, 1224, 1252, 1257, 1332-1334, 1336, 1337, 1340, 1347, A39

history, pre-1900
(reference to alcoholic beverages between 1500 and 1900 A.D.)
14, 27, 33, 60, 61, 85-89, 91, 92, 102, 103, 109, 118, 119, 122, 131, 146, 154, 170, 182, 184, 185, 187, 189, 195, 201, 206, 223, 225, 236, 238, 239, 250, 256, 261, 263, 268, 280, 288, 289, 291, 292, 303-306, 312, 322, 325, 334, 338, 342, 346, 353, 354, 357, 360, 364, 375, 397, 406, 407, 422, 439, 441, 443, 446, 458, 459, 468, 474, 475, 477, 478, 480, 484, 496, 497, 502, 511, 521, 532, 538, 545, 549, 568, 570-572, 578, 579, 589, 591, 592, 605, 641, 643, 647, 650, 660, 672, 684, 697, 714, 717, 724, 725, 727, 729, 730, 732, 739, 747, 756, 757, 760, 763, 764, 773, 775, 776, 779, 805-807, 809, 811, 817, 830, 839, 840, 856, 860, 862, 870, 871, 877, 883, 890, 908, 919, 923, 924, 934, 943, 963, 973, 974, 976, 986, 997, 1031, 1032, 1037, 1045, 1049, 1051, 1058, 1059, 1062, 1064, 1068, 1092-1094, 1097, 1109, 1135, 1142, 1150, 1151, 1154, 1163, 1169, 1175, 1187, 1192, 1198, 1199, 1205, 1209, 1211, 1215, 1229, 1234, 1241, 1257, 1273, 1277, 1280, 1297, 1308, 1310, 1313, 1317, 1318, 1332-1334, 1347, 1349, A17, A39, A47

homebrew
(refers to non-vinous fermented beverages produced on a relatively small scale, including beers, chicha, mead, palm-wine, pulque, etc.)
12, 13, 17, 18, 21, 36, 47, 56, 57, 60, 97, 101, 119, 129-131, 133, 139, 165, 170, 176, 179, 182, 187, 189, 193-195, 201, 205, 208, 224, 229, 230, 249, 255, 262, 276, 277, 284, 286, 290, 297, 302, 331, 338, 341, 342, 351, 356, 362, 364, 368, 374, 412, 418-420, 423, 450-452, 472, 481, 491, 498-500, 503, 504, 530, 532, 536, 555, 556, 572, 597, 600, 613, 614, 652-654, 658, 678, 680, 688, 716, 717, 720, 723, 734, 737, 741, 755, 762, 771, 792, 805, 806, 811, 816, 836, 839, 849, 857, 867, 871, 876, 880, 886, 895, 901, 904, 907, 909, 910, 914,

921, 928, 936, 937, 946, 954, 958, 962, 967, 979, 985, 1007, 1010, 1018, 1019, 1024, 1025, 1046, 1052, 1059, 1067, 1069, 1070, 1077, 1094, 1097, 1109, 1118, 1135, 1148, 1152, 1187, 1191, 1192, 1196, 1207, 1224, 1228, 1236, 1240, 1242, 1243, 1246, 1247, 1252, 1253, 1264, 1285, 1306, 1307, 1332, A28, A29, A48

homeless persons
see Skid Row

homicide
see murder

Hong Kong
1124-1126

Hopi
(southwestern North America)
683, 702, 730, 732, 733

Hottentot
see Nama

Huichol
(Mexico)
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Hungary
38, 39, 623

hypoglycemia
(in relation to drunken comportment)
see also aggression
163, A40

Ibibio
(Nigeria)
600

Iceland
528, 529

Ijaw
(Nigeria)
707

Illyria
(ancient area now in Yugoslavia)
472

incidence
(of problem drinking, "alcoholism", etc.)
see epidemiology

India
see also names of peoples
1, 165, 226, 236, 240, 249, 321, 362, 419, 428, 491, 504, 505, 597, 654, 741, 759, 867, 931, 938, 977, 988, 990-993, 1085, 1127, 1243, 1307, A1, A23, A34

Indians, American
see Native Americans; names of peoples (North America)

infants
see youth

ingredients
see manufacture

integration
(of alcoholic beverages into sociocultural systems), see functions; (as a positive social outcome of drinking), see functions; social organization

international
see Cross-national; World survey

intoxication
(including descriptions of drunken comportment)
67, 69, 77, 90, 97, 122, 131, 145, 156, 171, 172, 178, 190, 199, 246, 254, 255, 272, 286, 304, 410, 455, 620, 716, 718, 773, 861, 1020, 1095, A43

Inuit
see Eskimos

Iran
see also Persians, ancient
416, 666

Iraqu
(Tanganyika)
412

Ireland
see also United Kingdom
94, 149, 280, 285, 888, 916, 1008, 1086, 1174, 1175, 1269

Irish-Americans
440, 456, 669, 888, 1037,

1173, 1175
Iroquois
(northeastern North America)
223, 304, 306, 641, 1266, 1344
Islam
(regardless of location)
see also Near East
50, 62, 79, 234, 317, 416, 434, 694, 864, 958, 984, 987, 1065, 1066, 1105, 1254, A31
Israel
see also Jews
361, 539, 674, 1114
Italian-Americans
147, 148, 196, 752, 1037, 1119
Italy
164, 323, 400, 752, 1056
Iteso
(Kenya)
636

Jamaica
111, 113, 114
Japan
see also Ainu
37, 413, 680, 967, 1071, 1072, 1078, 1160, 1333-1336, A4
Jews
(regardless of nationality)
55, 94, 243, 270, 361, 382, 440, 442, 453, 596, 645, 669, 672, 674, 837, 868, 891, 1037, 1072, 1087, 1088, 1114, 1132, 1137, 1138, 1141, 1232, 1281, 1345, A2
Jicarilla
see Apache
job
see occupation

Kaffir beer
see homebrew
Kaguru
(Tanganyika)
118
Kalderaša
see Gypsies
Kaska
(northwestern North America)
855
Katanga
(Congo)
129, 130
kava
(made from piper methysticum in Oceania; does not contain ethynol, but its use and effects are so similar to those of homebrew that some observers have historically treated it as an alcoholic beverage)
408, 547, 723, 808, 812, 1233
Kayan
(Sarawak)
97
Kekchi
(Guatemala)
1070
Kelabit
(Kenya)
97
Kenya
636, 922, 928
Kenyah
(Sarawak)
97
kinship
see family; social organization
Klamath
(northwestern North America)
352
Kofyar
(Nigeria)
903
Koran
see Islam
Korea
248, 483, 657, 659
Kutchin
(northwestern North America)
95
Kuwait
317
Kwakiutl
(northwestern North America)
714, 1029

Kwango
(Dahomey)
18

labeling
(in the sociological sense, relating to symbolic interactionist analyses, self-fulfilling stereotypes, etc.)
see also stereotype
77, 684, 705, 965

ladino
see Mestizos

language
(linguistic evidence for historical relations among peoples, meanings of alcohol-related terminology, etc.)
see also semantics
101, 711, 838, 1010

Laos
1287

Lapps
24, 935, 1074, 1075

Latin America
(as used here, includes Mexico, Central America, all Caribbean Islands, and South America, regardless of predominant language or culture; some sources include general discussion, but most deal with selected populations)
for Spanish-speakers in the United States, see Hispanos;
see also names of nations and regions; names of peoples (Central America; South America)
32, 43, 315, 332, 341, 519, 566, 567, 688, 800, 898-900, 943, 1031, A21

learning
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learning theory
(as a basis for therapy)
see treatment

leisure
(role of alcoholic beverages in)
120, 128, 296, 304, 305, 388, 419, 530, 577, 578, 623, 649, 658, 734, 737, 795, 892, 912, 1081, 1181, 1193, 1321

literature
(allusions to alcoholic beverages in)
see also folklore
165, 184, 382, 416, 434, 441, 451, 453, 549, 596, 850, 851, 853, 860, 875, 908, 941, 961, 1066, 1254, 1310, 1337, 1347

liver
(especially disorders resulting from heavy drinking)
413, 681, 683, 730, 732, 824, 1061, 1117, 1178

Loi-Manipuri
(Assam)
1127

lounge
see bar

LSD
see peyote

Madagascar
958, 959

Malagache
(Madagascar)
958

Malawi
471

Mandingolu
(west Africa)
A6

manufacture
(methods of producing alcoholic beverages, including recipes, procedures of fermentation, distillation, etc.)
see also containers
13, 17, 18, 21, 47, 60, 121, 129, 130, 139, 169, 170, 179, 182, 186, 188, 193, 195, 215, 230, 239, 276, 277, 280, 284, 297, 302, 303, 338, 342, 350, 356, 362, 363, 374, 385, 412, 418, 420, 423, 491, 498, 499, 501, 508, 530,

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Manus
(Melanesia)
1095

Maohi
(Polynesia)
734

Maori
(New Zealand)
446

Mapuche
(Chile)
754-757, 798, 859, 1236

Maria Gond
see Gond

Martinique
(West Indies)
1011

materiél
(associated with manufacture and drinking)
see containers

Maya
(includes not only pre-Columbian but also contemporary Maya-speakers) (Central America)
101, 154, 452, 1129

mead
see beer; homebrew

meanings
see semantics; symbols

medical
(uses of alcoholic beverages for medicinal purposes, ideas about their prophylactic or therapeutic values, etc.)
103, 133, 156, 165, 186, 203, 205, 261, 360, 416, 450, 472, 504, 537, 543, 557, 635, 642, 643, 699, 763-765, 839, 849, 869, 912, 946, 975, 976, 990, 1025, 1034, 1083, 1093, 1118, 1124, 1137, 1184, 1196, 1332, 1335

Melanesia
see also Oceania; especially names of nations and regions; names of peoples
236, 918, 1095

Meo
(Laos)
1287

mescal/mescaline
see peyote

Mesoamerica
see Central America

Mesopotamia
356, 498

messianic movements
see conversion

Mestizos
see also Métis
373, 411, 513, 514, 517, 555, 780, 1077, 1083, 1121-1123

metabolism
(of alcoholic beverages)
see also "race"
126, 372, 377, 378, 383, 387, 432, 487, 740, 802, 889, 999-1002, 1085, 1106, 1160, 1235, 1326, 1327, 1341-1343, A35, A36

methodology/methods of research
see research methods

Métis
(Canada)
335, 554, 855, 1149

Mexica
(Mexico)
780

Mexican-Americans
see Hispanos

Mexico
21, 36, 101, 109, 132, 154, 169, 187-189, 199, 200, 207, 215, 216, 232, 252, 314, 318, 373, 379, 395, 411, 420, 435, 451, 637, 652, 653, 770, 774, 779, 780, 816, 861, 882, 925, 926, 975, 980, 1032, 1052, 1118, 1129, 1130, 1135, 1199, 1249, 1255, 1285, 1312, 1314, 1341, 1346, A42
Micmac
(northeastern North America)
1268
Micronesia
see also Oceania; especially names of nations and regions; names of peoples
51, 784, 809-811, 814, 894,
Middle East
see Near East
migration
see urbanization
minority
see Blacks; Cross-ethnic; elderly; Hispanos; names of peoples
Mixtec
(Mexico)
207
Moba
(Togo)
937
modernization
see acculturation; change; urbanization
Mohammedanism
see Islam
Mohave
(southwestern North America)
325, 326
Mongolia
151, 872
Mongoloid
see Native Americans; Orientals; "race"
moonshine
(illicitly distilled alcoholic beverages, regardless of the base raw material)
47, 57, 121, 189, 239, 280, 303, 321, 350, 385, 419, 504, 556, 568, 595, 597, 648, 666, 707, 747, 790, 836, 878, 938, 986, 991, 1007, 1019, 1127, 1128, 1192, 1243, 1277, 1282
Mormon
see also Church
424
Morocco
313
Mozambique
617-619
murder
see also aggression; crime
90, 362, 379, 405, 426, 729, 730, 790, 824, 1077, 1178, 1199, 1255
Murut
(Sarawak)
97
music
(as associated with drinking)
see also folklore
237, 616, 618, 619, 878, 980
Muslim
see Islam

Nama
(South Africa; includes Hottentot)
1247
names of nations and regions/ names of peoples
see alphabetical listings, under those two headings for major world-areas (Africa; Asia, Central America; Europe; North America; Oceania; South America)
Nan-Shi
see Ami
Nasioi
(Melanesia)
918

Naskapi
(northeastern North America)
1020-1022
Natal
(South Africa)
A12
national drinking patterns
see names of nations; see also Cross-national; World survey
Native Alaskans
see Aleuts; Eskimos; Native Americans; names of peoples (North America)
Native American Church
see Church; peyote
Native Americans
(generic name for populations in North America often referred to as "American Indians"; when used without a modifier, refers to general or unspecified populations)
see also Aleuts; Eskimos; names of peoples (North America)
3-5, 10, 11, 22, 23, 45, 48, 52, 53, 58, 81, 90, 91, 95, 102, 107, 117, 122, 126, 142, 143, 159, 161, 162, 170, 173-175, 178, 180, 181, 183, 185, 196, 197, 202, 206, 220, 221, 223, 224, 230, 254, 255, 260, 265-267, 269, 271, 274, 275, 283, 288, 296, 298, 304-306, 308, 325, 326, 333-335, 339-342, 348, 351, 352, 369, 375, 377, 378, 387-392, 397, 402, 405, 406, 409, 414, 421, 430, 431, 436, 456, 463, 465-467, 470, 479, 484, 485, 507-512, 515, 526, 527, 531, 533-537, 540-542, 545, 550, 551, 553, 554, 556, 561-563, 569, 570, 572, 577, 578, 580-582, 586, 591, 593, 606-612, 622, 626, 632, 634, 641, 649, 650, 658, 667, 671, 675, 676, 681-686, 688, 689, 695, 696, 702, 708-711, 714, 716, 729-733, 736, 744, 745, 748, 758, 768, 769, 773, 775, 785-787, 815, 823-825, 828-830, 840, 855, 870, 881, 883, 884, 892, 902, 905, 912, 919, 920, 929, 930, 945, 970, 981, 982, 1016, 1020-1022, 1029, 1047, 1064, 1079-1082, 1090, 1112, 1113, 1117, 1120, 1131, 1134, 1159, 1161, 1163, 1166, 1168, 1169, 1171, 1177, 1178, 1182, 1183, 1185, 1193, 1194, 1200, 1212, 1213, 1216, 1222, 1226, 1229-1231, 1234, 1259-1266, 1268, 1278, 1286, 1288, 1289, 1291, 1292, 1295, 1299, 1302-1304, 1311, 1316, 1319, 1327, 1329, 1344, 1349, A3, A7, A9-A11, A14, A15, A20, A24, A27, A35, A40, A41, A43-A47, A49
Native Canadians
see Canada; Eskimos; Native Americans; names of peoples (North America)
nativistic movements
see conversion
Navaho/Navajo
(southwestern North America)
11, 183, 388-392, 424, 466, 467, 512, 515, 533-535, 634, 649, 681-684, 729, 730, 732, 733, 1047, 1079, 1080, 1177, 1212, 1213, 1329, A41
Near East
see also names of nations and regions; names of peoples (Asia)
108, 136, 176, 193, 234, 250, 270, 343, 356, 403, 453, 543, 544, 642, 645, 771, 869, 933, 985, 1066,

1067, 1102, 1114, 1165
negative outcomes of drinking
see dysfunctions
Negroid
see Africa; Blacks
Nepal
946, A19
Nestorian Church
see Church
Netherlands
415, 944
Newar
(Nepal)
A19
New Guinea
see also Papua New Guinea
46
New Hebrides
(Micronesia)
474, 547
New Zealand
see also Maori
446, A13
Nez Perce
(central and northwestern North America)
10, 830
Nigeria/Niger
56, 57, 140, 600, 707, 903, 915, 1228
non-literate peoples
see names of peoples
Nootka
(northwestern North America)
714
norms
(with respect to drinking, drunkenness, and drunken comportment)
see also customs; enculturation; responsibility
9, 26, 31, 57, 77, 85-89, 94, 100, 105, 111, 144, 165, 190, 214, 215, 220, 231, 351, 352, 382, 390, 392, 396, 434, 440, 453, 457, 465, 467, 490, 510, 512-514, 520, 522, 537, 540-543, 545, 575, 579, 580, 596, 607, 608, 634, 635, 637, 652, 657, 669, 682, 683, 705, 707, 713-715, 718, 720, 721, 724, 730, 732, 752, 780, 831, 837, 850, 858, 867, 868, 890, 891, 894, 897, 912, 916, 926, 931, 941, 948, 957, 981, 983, 987, 988, 994, 1006, 1015, 1041, 1042, 1048, 1055, 1056, 1072, 1082, 1092, 1099, 1105, 1111, 1122, 1124, 1137, 1138, 1174, 1192, 1195, 1204, 1218, 1227, 1254, 1271, 1288, 1299, 1301-1304, 1308, 1320, 1321, 1339, 1344, 1345, A3, A7, A9, A10, A15, A24, A31, A39, A43, A44
North America
names of nations and regions
see Canada; United States; names of peoples see Aleuts; Algonquian; Apache; Arapaho; Athabascan; Blackfeet; Blacks; Cherokee; Cheyenne; Chipewyan; Chippewa; Crow; Dakota; Eskimos; Haida; Hare; Hispanos; Hopi; Irish-Americans; Iroquois; Italian-Americans; Kaska; Klamath; Kutchin; Kwakiutl; Métis; Micmac; Mohave; Naskapi; Native Americans; Navaho; Nez Perce; Nootka; Ojibwa; Omaha; Oneida; Osage; Paiute; Papago; Pomo; Ponca; Potawatomi; Salish; Santee; Shoshone; Sioux; Tahltan; Taos; Tsimshian; Ute; Winnebago; Yakima; Zuni
Northeast
see Native Americans; names of peoples (North America)
Northwest
see Native Americans; names of peoples (North America)
Norway
192, 584, 909

nutrition
(includes ideas about alcoholic beverages in relation to nutrition; some sources are detailed "scientific" analyses and others reflect folk beliefs, which may be markedly discrepant)
35, 36, 130, 156, 186, 307, 600, 613, 678, 737, 763, 857, 901, 903, 907, 921, 954, 962, 1019, 1118, 1247

observation
see research methods

occupation
(refers to specific occupational groups, some of which are noted as having distinctive patterns of drinking and/or risks of alcohol-related problems)
226, 313, 546, 719, 760, 797, 811, 859, 931, 1157, 1185, 1215, 1309, A34

Oceania
(refers to populated islands of the Pacific Ocean, including Australia) names of nations and regions that are specifically cited in the sources include the following (see individual index-entries): Australia; Cook Islands; Hawaiian Islands; Manus; Maohi; Melanesia; Micronesia; New Guinea; New Hebrides; New Zealand; Papua New Guinea; Samoa; Society Islands; Tahiti, Truk names of peoples that are specifically cited in the sources include the following (see individual index-entries): Aborigines; Maori; Nasioi; Tonga
54, 145, 322, 408, 474, 475, 547, 723, 734, 808, 812, 1297

Oglala/Oglalla
see Sioux

Ojibwa/Ojibway
(northeastern and central North America)
593, 999, 1000, 1166, 1286

Omaha
(central North America)
685

Oneida
(central North America)
1278

Oraon
(India)
419, 654

Orientals
(sometimes used as a generic term in reference to Chinese, Japanese, Koreans, and/or other Mongoloid populations) see also "race"; names of nations and regions; names of peoples (Asia)
664, 999, 1000, 1106, 1326, 1327, A35

Osage
(central and southwestern North America)
397, 689

Otomí
(Mexico)
36

Ouray Indians
see Ute

Overseas Chinese
(endogamous enclaves of Chinese-speakers in countries other than China)
100, 111, 113, 251, 958, 1072, 1124-1126, 1271

Overseas Indians
(endogamous enclaves of East Indian-speakers in countries other than India)
40, 110-112, 866, 958, 1339, A8

Oxchuc
(Mexico)
1130

Pacific Ocean
see Oceania
Paiute
(southwestern North America)
545
palm-wine
see homebrew
Panama
979
Papago
(southwestern North America)
283, 479, 1185, 1261-1264, A43, A44
Papua New Guinea
see also New Guinea
203, 204
Paraguay
923, 1059
paraphernalia
see containers; manufacture
participant-observation
see research methods
pathology
(as used here, refers specifically to medical complications associated with heavy drinking)
see also liver; psychiatric problems
194, 205, 218, 278, 425, 582, 583, 587, 664, 666, 675, 703, 704, 782, 839, 857, 858, 907, 946, 1037, 1113, 1230, 1245, 1273, 1306, 1313
Persians, ancient
see also Mesopotamia; Near East
416, 741, 869, 1254, 1337
personality
114, 550, 551
Peru
see also Andean
29, 163, 205, 219, 227, 229, 245, 330, 336, 450, 538, 555, 743, 792, 806, 880, 886, 904, 1024, 1121-1123, 1248, 1253, A28
peyote
see also Church; conversion; drugs
22, 689, 929, 930
pharmacology
see drugs; intoxication
phases
(of "alcoholism" as a progressive disease)
29, 242, 329, 1047, 1181
Philippines
368, 385, 404, 418
physiological effects
see intoxication; metabolism; pathology
Pine Ridge Indians
see Sioux
Plains
see Native Americans
play
see leisure
poison
see suicide
Poland
233, 458
police
see crime
political
(includes not only controls on access, but also ways in which alcoholic beverages are an adjunct to other political activities, e.g., among tribal populations)
23, 118, 185, 186, 353, 461, 477, 488, 591, 623, 697, 728, 756, 757, 792, 810, 869, 973, 974, 1068, 1173, 1175, 1190, 1198, 1209, 1247, 1250, 1277, 1280, 1323, A17, A39
poly-drug use/addiction
see drugs
Polynesia
see also Oceania, especially names of nations and regions; names of peoples
717, 720, 1233

Pomo
(southwestern North America)
507
Ponca
(central North America)
685
Pondomi
(South Africa)
857
popular culture
see folklore
Portugal
393, 1162
possession
(in the religious sense; includes vision-quest)
167, 168, 215, 223, 304-306, 384, 403, 445, 485, 609, 612, 701, 796, 906, 923, 926, 1076, 1276, A29
positive outcomes of drinking
see functions
Potawatomi
(central North America)
484, 485
power
see also dependency
173, 300, 311, 349, 601, 612, 628, 832-834, 870, 1025, 1143, 1196, 1262, 1272
prehistory
1, 60, 85-89, 101, 103, 108, 109, 158, 176, 188, 193, 195, 215, 216, 238, 261, 287, 291, 292, 294, 341, 354, 356, 363, 364, 399, 403, 407, 451, 452, 498, 544, 549, 605, 642, 643, 647, 749, 765, 771, 776, 816, 974, 977, 992, 993, 1032, 1049, 1051, 1067, 1094, 1109, 1135, 1205, 1211, 1333, 1334, 1340
prevalence
(of problem drinking, "alcoholism", etc.)
see epidemiology
prevention
(of "alcoholism", problem drinking, etc.)
65, 85-89, 155, 214, 281, 282, 316, 339, 354, 401, 405, 427, 430, 431, 438, 476, 526, 586, 693, 725, 786, 788, 789, 803, 884, 902, 927, 955, 981, 1089, 1103, 1112, 1218, 1230, 1231, 1259, 1286, 1300, 1308, 1345
primitive peoples
see names of peoples
problems resulting from drinking
see alcoholism; dysfunctions; liver; pathology; psychiatric problems
production
see manufacture
prohibition
(not only in U.S. history, but as a legal stance against alcoholic beverages)
see also temperance
59, 79, 85-89, 165, 185, 256, 296, 315, 321, 385, 406, 416, 461, 468, 493, 515, 530, 556, 571, 609, 672, 766, 775, 806, 810, 811, 823, 824, 858, 878, 879, 883, 918, 1012, 1031, 1065, 1066, 1079, 1095, 1099, 1107, 1169, 1209, 1247, 1254, 1335, 1349
Protestants
(usually, but not exclusively, ascetic sects)
see also Church; conversion; Mormon
454, 669, 724, 796, 868, 1132, 1204, 1279, 1281
proxemics
see space
psychiatric problems
(as associated with drinking)
19, 28, 56, 107, 143, 180, 218, 402, 409, 411, 427, 437, 550, 551, 610, 623, 631, 675, 677, 706, 772, 774, 782, 888, 987,

1011, 1086, 1113, 1125, 1200, 1230, 1237, 1251, 1269, 1286, A27
psychoanalysis
see etiology; treatment
psychopharmacological effects of alcohol
see intoxication
psychotherapy
see treatment
pub
see bar
Pueblo
see Hopi; Zuni
Puerto Rico
2
pulque
see homebrew

Qolla
(Bolivia, Peru)
see also Andean; Aymara
163
Quechua
(Bolivia, Colombia, Ecuador, Peru)
see also Andean
99, 330, 336, 410, 743, 792, 826, 827, 886, 989, 1025, 1083, 1248

"race"
(use of quotation-marks indicates the compilers' view that, although this term is often used in ways that imply biological classification, criteria are more often social than genetic)
see also Blacks; Cross-ethnic; Native Americans; Orientals; names of nations and regions; names of peoples
44, 111, 113, 126, 272, 304, 372, 377, 378, 381, 383, 387, 413, 432, 470, 486, 487, 522, 622, 708, 740, 743, 802, 840, 854, 855, 889, 999-1002, 1057, 1085, 1106, 1160, 1235, 1315, 1326, 1327, 1342, 1343, A16, A35, A36
rape
see also aggression; sex
326
recipes
see manufacture
recreation
see leisure
Reddi
(India)
1085
religion
(includes attitudes about alcoholic beverages, as well as their uses and meanings, in various religions, including many tribal religions)
see also Church; conversion; Islam; Jews; Mormon; Protestants; ritual; symbols; names of peoples
10, 79, 99, 151, 165, 167, 168, 215, 216, 223, 250, 264, 294, 304-307, 315, 343, 363, 364, 382, 384, 403, 416, 434, 451-454, 474, 543, 545, 555, 596, 597, 605, 613, 635, 637, 638, 645, 652-654, 662, 665, 672, 678, 694, 697, 701, 728, 749, 781, 841, 858, 867, 869, 926, 975, 980, 987, 994, 1034, 1065, 1069, 1076, 1083, 1092, 1105, 1137, 1204, 1243, 1250, 1254, 1276, 1314, 1333, 1334, 1340, 1346, A33
research methods
(includes details on methods by which data were collected)
8, 34, 66, 72, 75, 93, 104, 115, 137, 138, 174, 200, 213, 246, 253, 299, 319, 365, 369, 371, 433, 462, 492, 520-523, 533, 565, 607, 621, 628, 641, 646, 656, 664, 670, 682, 710, 722, 731, 733, 752,

759, 782, 783, 788, 794, 804, 818, 838, 893, 927, 953, 964, 972, 1001, 1002, 1005, 1018, 1040, 1043, 1054, 1073, 1084, 1089, 1129, 1130, 1146, 1158, 1181, 1186, 1197, 1213, 1215, 1219, 1290, 1294, 1295, 1317, 1324, 1331

responsibility
(of the individual, including discussions of alcohol as diminishing; includes discussions of "deviance", "time-out", etc.)
255, 296, 305, 306, 318, 320, 326, 363, 379, 426, 455, 484, 510, 540, 541, 593, 629, 634, 742, 753, 773, 810, 875, 902, 920 958, 1004, 1020, 1199, 1302, 1303

Reunion
(island east of Africa)
145, 598

review
(indicates that the source includes a fairly broad review of the literature on a given topic or area, whether in analytic or synthetic terms)
see also bibliography; Cross-cultural; socio-cultural; World survey
7, 16, 20, 44, 70, 72, 75, 105, 144, 152, 158, 180, 244, 258, 324, 332, 340, 355, 371, 401, 476, 486, 518-523, 525, 527, 647, 663, 703, 704, 709, 722, 731, 740, 745, 763, 764, 773, 776, 782, 783, 788, 791, 805, 812, 813, 825, 831, 844, 847, 877, 888, 900, 917, 923, 924, 932, 945, 947-952, 964, 974, 977, 995, 1001, 1002, 1005, 1050, 1073, 1100, 1139-1141, 1151, 1172, 1180, 1187, 1219, 1221, 1234, 1244, 1257, 1267, 1290, 1291, 1294, 1308, 1338

revitalization movements
see conversion

Rhodesia
47, 374, 426, 820-822, 913, 936, 996, 1306, 1323, 1324

ritual
(emphasizes roles of alcohol in various kinds of rituals, or highly patterned behavior associated with the use of alcoholic beverages themselves)
67, 100, 109, 124, 125, 151, 156, 199, 227, 235, 241, 243, 279, 337,343, 359, 384, 403, 410, 445, 452, 490, 513, 514, 539, 617, 652-654, 662, 665, 678, 691, 717, 754,903, 928, 938, 975, 980, 989, 1025, 1069, 1071, 1078, 1083, 1120, 1121, 1123, 1137, 1138, 1192, 1228, 1246, 1264, 1287, 1314, 1328, 1333, 1334, A29

Romans, ancient
see also Classical peoples
399, 604, 706, 841, 843, 845, 846, 848, 850, 851, 1034, 1188-1191

Ruanda
17

rum
see moonshine; whiskey

Russia
see Soviet Union

Russian Orthodox Church
see Church

Safwa
(Tanganyika)
503

sailors
see occupation

Salish
(northwestern North America)
196, 609-612, 714, 716, 1193

Samoa
717, 720
San Carlos Indians
see Apache
Santee
(central North America)
541
Sarawak
97
Saulteaux Indians
see Canada
Scandinavia
see also Lapps;
names of nations and
regions (Europe)
592, 910, 1148
Scotland
see also Hebrides Islands;
United Kingdom
328, 344, 656, 747, 856,
882, 953, 1096, 1103,
1305, A26
self
96, 110, 181, 534, 612,
634, 702, 1021, 1022,
1206, 1261, 1272, 1274,
1311, 1319
semantics
see also symbols
270, 353, 404, 482, 710,
793, 861, 939, 1054,
1129, 1130, 1155, 1213
Senegal
13, 140, 278, 279, 309,
A18, A29
sensitivity to alcohol
see metabolism
Serbia
see also Yugoslavia
986
sex
(association of alcohol
with sexual behavior)
see also rape; for
specific information on
females, see female
2, 175, 177, 325, 326,
556, 686, 855, 912,
1026, 1066, 1288
Shangana-Tsonga
see Tsonga
Shoshone
(central and southwestern
North America)
265-267, 275, 333, 733
Sioux
(central North America)
197, 577, 578, 650, 685,
828, 829, 870, 1299, 1302-
1304, A24
Skid Row/Skid Road
(as a type of community
of urban nomads, regardless
of specific location)
41, 80, 82-84, 181, 308,
335, 347, 429, 685, 686,
744, 761, 939, 940, 1003,
1044, 1053-1055, 1115,
1116, 1155, 1156, 1158,
1179, 1238, 1239, 1320,
1325
Slovakia
see also Czechoslovakia
345
socialization
see enculturation; norms
social organization
(patterns of social
relationship, as affecting
and affected by the use of
alcoholic beverages; includes
drinking-groups)
see also caste; class;
elderly; family; female;
functions;kinship;occupation;
youth
6-8, 26, 28, 31, 40, 42, 70,
71, 73, 74, 76, 77, 80, 82-
84, 94, 95, 100, 111, 118,
124, 131, 149, 155, 217,
227, 243, 293, 296, 299,
320, 327, 336, 344, 352,
376, 394, 412, 437, 447,
449, 471, 478, 481, 484,
488, 489, 510, 512-517, 530,
537, 555, 561, 577-579, 584,
623, 636, 640, 645, 650,
652-654, 676, 678, 682, 690,
695, 714, 716, 717, 720, 721,
726, 732, 749, 751, 754,
755, 761, 793, 797, 810,
811, 834, 874, 888, 894,
903, 925, 928, 931, 935,

939, 954, 963, 974, 975, 979, 1019-1022, 1025, 1027-1029, 1033, 1037, 1044, 1053, 1055, 1060, 1061, 1069, 1071, 1074-1076, 1080, 1081, 1083, 1086, 1113, 1116, 1120-1124, 1136, 1138, 1154, 1155, 1157, 1166, 1174, 1176, 1179, 1192, 1203, 1212, 1219, 1223, 1228, 1238, 1239, 1243, 1246, 1247, 1255, 1261, 1262, 1264, 1271, 1274, 1285, 1287, 1288, 1312, 1314, 1323, 1331, 1333, 1334, 1346, A3, A9, A10, A29, A30, A44

Society Islands
(Polynesia)
717, 720, 734

sociocultural
(indicates that the source explicitly emphasizes social and/or cultural factors in discussing the interrelations of alcohol and human behavior; some such sources are primarily theoretic, whereas others are descriptive and a few are reviews)
see also Cross-cultural; Cross-ethnic; World survey
23, 30, 41, 44, 64, 68, 70, 72, 73, 75, 76, 94, 96, 105, 110, 132, 142, 144, 152, 157, 160, 173, 174, 191, 199, 200, 203, 204, 212, 228, 269, 309, 316, 319, 324, 325, 351, 355, 358, 370, 371, 393, 399-401, 411, 415, 430, 450, 456, 465, 476, 490, 512-525, 527, 530, 533, 541, 546, 548, 550, 555-558, 560, 562-564, 567, 575, 585, 594, 597, 603, 607, 608, 620, 621, 625, 633, 652-654, 658, 663, 668, 676, 678, 682, 696, 697, 709, 714-718, 720, 722, 727, 728, 730, 745, 752, 755, 760, 768, 769, 778, 780, 789, 791, 792, 798, 800, 814, 815, 827, 828, 836, 861, 882, 885, 888, 897, 898, 903, 915, 917, 924, 927, 932, 939, 947-952, 964, 965, 969-972, 974, 979, 988, 995, 998, 1006, 1007, 1009, 1018, 1019, 1023, 1029, 1030, 1042, 1050, 1056, 1069, 1083, 1100, 1108, 1120-1123, 1129, 1137-1141, 1145, 1153, 1155, 1168, 1172, 1180, 1192, 1195, 1197, 1211, 1219, 1220, 1227, 1232, 1239, 1244, 1246, 1247, 1255, 1267, 1269, 1286, 1293, 1300, 1302-1304, 1308, 1314, 1319, 1323, 1324, 1338, 1339, A7, A15, A29, A32, A39, A42, A44, A48

sociology
see bar; class; occupation; research methods; sociocultural

song
see folklore; music

South Africa
(compilers have not attempted to standardize varied usage which refers sometimes to the nation and sometimes to the region)
see also names of nations and regions; names of peoples (Africa)
49, 78, 153, 166, 179, 186, 194, 208, 310, 437, 500, 530, 579, 587, 614, 620, 677-679, 737, 751, 803, 857, 864-866, 901, 907, 914, 954, 978, 983, 1017, 1069, 1104, 1201, 1202, 1210, 1241, 1247, 1251, 1256, 1258, A12

South America
(includes the entire continent) names of nations and regions that

are specifically cited in the sources include the following (see individual index-entries): Andean; Argentina; Bolivia; Brazil; Chaco; Chile; Colombia; Ecuador; Guiana; Paraguay; Peru
names of peoples that are specifically cited in the sources include the following (see individual index-entries): Aymara; Batuque; Camba; Cubeo; Mapuche; Mestizos; Qolla; Quechua
286, 297, 499, 501, 583, 726, A48

Southeast
see Native Americans; names of peoples (North America)

Southwest
see Native Americans; names of peoples (North America)

Soviet Union
(Union of Soviet Socialist Republics)
233, 281, 282, 357, 613, 1098, 1133, A39

space
(not "outer space", but refers to ways in which the placement of people and things affect and are affected by drinking)
231, 295, 835, 1028, 1147, 1157, 1331

Spain
31, 488, 489, 887, A25

Sri Lanka
see Ceylon

stages
see phases

Standing Rock Indians
see Sioux

stereotype
(refers to ethnic or "racial" stereotyping)
see also labeling
44, 91, 181, 231, 255, 304, 419, 455, 478, 533, 534, 536, 564, 576, 580, 593, 612, 622, 639, 676, 708, 716, 768, 769, 773, 855, 918, 1013, 1095, 1120, 1149, 1156, 1173, 1175, 1182, 1233, 1261, 1291, 1298, A41

still
see manufacture; moonshine

stress
(in a broad psychological and/or sociological sense)
see also acculturation; anomie; occupation
3-5, 19, 28, 31, 38, 67, 84, 94, 105, 107, 112, 116, 131, 160, 180, 191, 221, 254, 255, 301, 305, 320, 321, 339, 388-392, 402, 417, 436, 466, 467, 479, 484, 511, 537, 545, 553, 565, 584, 592, 610-612, 629-631, 641, 658, 667, 674, 762, 767, 778, 815, 829, 855, 870, 892, 893, 911, 912, 942, 944, 945, 958, 981, 1015, 1030, 1071, 1076, 1079, 1081-1084, 1104, 1114, 1134, 1136, 1164, 1179, 1181, 1185, 1193, 1237, 1239, 1268, 1269, 1275, 1276, 1302-1304, 1319, A1, A21

students
see youth

Subanun
(Philippine Islands)
404

Sub-Arctic
see Arctic; names of peoples (North America)

Sub-Saharan Africa
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White Mountain Indians
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Whites
(a category, ostensibly biological but more accurately social; used in Cross-ethnic studies, in contrast with Blacks, Native Americans, Orientals, and/or other "races")
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wine
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words
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(indicates that the source includes data from a fairly broad sample of sociocultural systems, on more than two continents; often, but not always, many of the societies are non-Western)
see also Cross-cultural; Cross-ethnic
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(in Israel)
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